

**Community Investment Process
2019-2020 Dates**

<p>Wednesday, October 23, 2019 8 a.m.-11 a.m. John W. Olver Transit Center – Conference Room 12 Hope St. Greenfield, MA</p>	<ul style="list-style-type: none"> Information meeting for all 501c3 Human Service non-profits interested in applying and/or receiving funding through UWFC/e-Cimpact training
<p>Wednesday, October 23, 2019</p>	<ul style="list-style-type: none"> Qualifications Criteria/Registration and if qualified, Letter of Inquiry opens in e-Cimpact (all for qualifying/registering, Letter of Inquiry for Health applicants only)
<p>October 28, 2019 - 8 a.m.-9 a.m. October 30, 2019 - 4 p.m. – 5 p.m.</p>	<ul style="list-style-type: none"> e-Cimpact training by appointment at UWFC offices (call or email Kelly)-all
<p>Friday, November 8, 2019 Electronic only through e-Cimpact Closes 4 p.m.</p>	<ul style="list-style-type: none"> Health Applicant Letters of Inquiry accepted until 4 pm through e-Cimpact
<p>Friday, November 15, 2019 Electronic only through e-Cimpact Opens 3 p.m.</p>	<ul style="list-style-type: none"> Applications for Health focus area open to approved/invited applicants in e-Cimpact.
<p>Friday, December 20, 2019 Electronic only through e-Cimpact Opens 3 p.m.</p>	<ul style="list-style-type: none"> Reporting/Review Applications Open for Education & Financial Stability funded partners in e-Cimpact.
<p>Monday, January 6, 2020 Electronic only through e-Cimpact Closes 4 p.m.</p>	<ul style="list-style-type: none"> Applications for Health focus area must be submitted in e-Cimpact by 4 pm.
<p>January 13, 16, 20, 23, 27, 30, 2020 (Mondays & Thursdays) UWFC Offices All meetings begin @ 5:30 p.m.</p>	<ul style="list-style-type: none"> Health Compliance Panel reviews. Location: UWFC
<p>Thursday, February 6, 2020 UWFC Offices 4 p.m.</p>	<ul style="list-style-type: none"> United Way Executive Committee review of Compliance Panel Recommendations.
<p>Monday, February 10, 2020</p>	<ul style="list-style-type: none"> Agencies notified of Compliance Panel results. Presentation Date Request Schedule posted in e-Cimpact- emailed.
<p>Wednesday, February 12, 2020</p>	<ul style="list-style-type: none"> Presentation Date Requests due by 4 pm.
<p>Thursday, February 13, 2020 Electronic only through e-Cimpact Closes 4p.m.</p>	<ul style="list-style-type: none"> Review Applications for Education & Financial Stability must be submitted by 4 pm.
<p>Friday, February 14, 2020</p>	<ul style="list-style-type: none"> Agencies notified of date & time for presentation.
<p>*February - TBA</p>	<ul style="list-style-type: none"> Review Panel e-Cimpact training/meetings.

*Tuesday, February 4, 2020 @ 5:30 pm	<ul style="list-style-type: none"> • e-Cimpact/panel training for the Health focus area reviewers. • Location: TBD
*As Scheduled – February 17-28, 2020	<ul style="list-style-type: none"> • Site Visits by Health focus area Panel Members.
*March 3, 5, 10, 12, 17, 19 and 24 (if needed), 2020. (Tuesdays & Thursdays) All meetings begin 5:30 p.m.	<ul style="list-style-type: none"> • Program Panel meetings & Agency Presentations • Location: TBD
*Thursday, March 26, 2020 @ 5:30 p.m.	<ul style="list-style-type: none"> • Decision night. • Location: TBD
*Monday, April 13, 2020	<ul style="list-style-type: none"> • Program Panel Chair report is due.
*Thursday, April 16, 2020	<ul style="list-style-type: none"> • United Way Board votes on Community Investment Recommendations.
*Monday April 20, 2020	<ul style="list-style-type: none"> • Inform Agencies of Approval/non approval
*Tuesday, May 19, 2020	<ul style="list-style-type: none"> • Agencies notified of grant funding as of April 30, 2020
Friday, June 19, 2020	<ul style="list-style-type: none"> • AGENCIES NOTIFIED OF FUNDING AS OF JUNE 15, 2020. PARTNERSHIP AGREEMENTS AND REQUEST FOR ACH DEPOSIT INFO SENT.
Friday, June 26, 2020 Closes 3 p.m.	<ul style="list-style-type: none"> • Signature Sheets of Partnership Agreements and ACH information due
July 2020	<ul style="list-style-type: none"> • 1st distribution of Community Investments funds made to partner agencies. (Distributions are made on approximately the 15th of each month, July through June.)

Open Area of Service: HEALTH

*** Subject to Change**